

NETAJI NAGAR DAY COLLEGE

SUPPORTING DOCUMENTS

1.3.1: Institution integrates crosscutting issues relevant to Professional Ethics, Gender, Human Values, Environment and Sustainability into the Curriculum

Students of the Dept. of Botany prepared a video presentation on Environmental sustainability with special reference to the mangrove forests of Sundarbans immediately after the Amphan cyclone in 2020. This has been uploaded on YouTube. The YouTube link is given below:

<https://www.youtube.com/watch?v=u-XDVHspKv0>

WORLD ENVIRONMENT DAY, 5TH June, 2020

THEME: "AMPHAN: WHAT AFTER IT" NETAJI NAGAR DAY COLLEGE (NNDC)

Syllabus:

Economics: <https://www.caluniv.ac.in/cbcs-ug/ug-files/UG-Economics.pdf>

Political Science: <https://www.caluniv.ac.in/news/Draft--Polsc-16-4-18.pdf>

Environmental Studies: <https://www.caluniv.ac.in/cbcs-ug/ug-files/Env-Studies.pdf>

English Syllabus

DSE-B2 (SEMESTER 5, CODE – ENG-A-DSE-B-5-2-TH/TU)
CONTEMPORARY INDIA: WOMEN AND EMPOWERMENT: 6 CREDITS

(5 CREDITS THEORY AND 1 CREDIT TUTORIAL)

Social Construction of Gender

History of Women's Movement in India (pre-independence and post-independence)

Women and Law: Domestic Violence, Female Foeticide, Sexual Harassment

Dalit Women and Double Marginalisation

End Semester Question Pattern:

Objective – 5 marks

Society, Sex and Gender – 20 marks

History of Women's Movement in India – 15 marks

Women and Law – 15 marks

Dalit Women – 10 marks

Recommended Readings:

1. Rinita Mazumdar, *A Short Introduction to Feminist Theory*, Kolkata: Anustup, 2010.
2. 'Feminist Criticism' in Peter Barry, *Beginning Theory*, Chennai: T.R. Publications, 1999.
3. V. Geetha, *Gender*, Calcutta: Stree, 2002.
4. Kate Millet, *Sexual Politics*, New York: Doubleday, 1970.
5. Ann Oakley, *Sex, Gender and Society*, London: Temple Smith, 1972.
6. Ray Raka, *Fields of Protest: Women's Movements in India*, New Delhi: Kali for Women, 2000.
7. *The Sexual Harassment of Women at Workplace, (Prevention, Prohibition and Redressal) Bare Act*, New Delhi: Universal, 2014.
8. Sharmila Rege, *Against the Madness of Manu, B.R. Ambedkar's Writings on Brahmanical Patriarchy*, New Delhi: Navayana, 2013.
9. Sandra Gilbert and Susan Gubar, *The Madwoman in the Attic: The Woman Writer and the Nineteenth Century Literary Imagination*